



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
 UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, D.C. 20231
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7999

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 09/829,614 | FILING DATE 04/10/2001 RULE | CLASS 705 | GROUP ART UNIT 3624 | ATTORNEY DOCKET NO. Unisphere-13/3 |
|-----------------------------|-----------------------------------|--------------|------------------------|--|

APPLICANTS

Luis Eduardo Gutierrez-Sheris, Ridgewood, NJ;

** CONTINUING DATA *****

This appln claims benefit of 60/174,646 01/05/2000

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 07/11/2001

| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY | SHEETS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---------------------------------|---|---------------------|---------------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance | NJ | DRAWING 18 | 30 | 3 |
| Verified and Acknowledged | Examiner's Signature Initials | | | | |

ADDRESS

007265
 MICHAELSON AND WALLACE
 PARKWAY 109 OFFICE CENTER
 328 NEWMAN SPRINGS RD
 P O BOX 8489
 RED BANK , NJ
 07701

TITLE

Money-transfer techniques

| | | |
|-----------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other |
| RECEIVED 445 | | |



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B1b Data Sheet

CONFIRMATION NO. 7999

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 09/829,614 | FILING DATE 04/10/2001 RULE | CLASS 705 | GROUP ART UNIT 2166 | ATTORNEY DOCKET NO. Unisphere-13/3 |
|-----------------------------|-----------------------------------|--------------|------------------------|--|

APPLICANTS

Luis Eduardo Gutierrez-Sheris, Ridgewood, NJ;

** CONTINUING DATA *****

THIS APPLN CLAIMS BENEFIT OF 60/174,646 01/05/2000

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
** 07/11/2001

| | | | | | |
|---------------------------------|---|------------------------|-------------------------|--------------------|-------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY NJ | SHEETS DRAWING 18 | TOTAL CLAIMS 30 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | | |

ADDRESS

007265

TITLE

Money-transfer techniques

| | | |
|----------------------------|---|---|
| FILING FEE RECEIVED 445 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|----------------------------|---|---|